

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SWLA NEXT GENERATION PAC P. O. BOX 898 LAKE CHARLES, LA 70602	2. Date of this Statement <div style="text-align: center;">1/14/2015</div>	Report Number: 46308 Date Filed: 1/14/2015									
	3. Estimated Membership <div style="text-align: center;">10</div>										
Check If: New Committee <input checked="" type="checkbox"/>	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>J. HARDTNER KLUMPP</td> <td>Chairperson</td> <td>302 Drew Park Drive Lake Charles, LA 70601</td> </tr> <tr> <td>DONNA D WILLIAMS</td> <td>Treasurer</td> <td>110 W. Prien Lake Road Lake Charles, LA 70601</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	J. HARDTNER KLUMPP	Chairperson	302 Drew Park Drive Lake Charles, LA 70601	DONNA D WILLIAMS	Treasurer	110 W. Prien Lake Road Lake Charles, LA 70601
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DONNA D WILLIAMS	Treasurer	110 W. Prien Lake Road Lake Charles, LA 70601									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate <div style="height: 60px;"> </div>	c. Office Sought by the Candidate <div style="height: 60px;"> </div>										
9. a. Name of Person Preparing Report b. Daytime Telephone <div style="height: 40px;"> </div>											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>14th</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>J. Hardtner Klumpp</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>337-263-2397</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Donna D. Williams</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>337-656-3665</u> Daytime Telephone </td> </tr> </table>			<u>J. Hardtner Klumpp</u> Signature of Committee/Chairperson	<u>337-263-2397</u> Daytime Telephone	<u>Donna D. Williams</u> Signature of Committee Treasurer, if any	<u>337-656-3665</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST FEDERAL BANK

b. Address

1135 Lakeshore Drive
Lake Charles, LA 70601